



City Council Agenda

Monday, March 3, 2025

6:00 PM

City Council Chambers

(Any times listed are approximate – please note that items may be earlier or later than listed on the agenda)

- 6:00 p.m. **1. Roll Call**
Voting and Seating Order: Schroeder, Groff, Bauer, Strahan, and Roe
- 6:01 p.m. **2. Pledge of Allegiance**
- 6:02 p.m. **3. Approve Agenda**
- 6:03 p.m. **4. Public Comment**
- 5. Recognitions and Donations**
- 6:08 p.m. **6. Items Removed from Consent Agenda**
- 7. Business Items**
 - 6:10 p.m. a. Received Presentation from Twin Cities North Chamber
 - 6:25 p.m. b. Consider Approval of Hotel License for Courtyard Marriott Hotel, 2905 Centre Pointe Drive
 - 6:30 p.m. c. Consider Approval of Hotel License for Fairfield Inn and Suites, 3045 Centre Pointe Drive
 - 6:35 p.m. d. Consider Approval of Hotel License for Hampton Inn, 2050 Iona Lane
 - 6:40 p.m. e. Consider Approval of Hotel License for Holiday Inn Express, 2715 Long Lake Road
 - 6:45 p.m. f. Consider Approval of Hotel License for Home 2 Suites, 2020 Iona Lane
 - 6:50 p.m. g. Consider Approval of Hotel License for Residence Inn, 2895 Centre Pointe Drive
 - 6:55 p.m. h. Consider Approval of Hotel License for Country Inn and Suites, 2740 Snelling Ave.
 - 7:00 p.m. i. Receive the 2024 Cash Reserve Fund Report and consider transfers
 - 7:20 p.m. j. Establishing the 2026 Budget Process Calendar
 - 7:35 p.m. k. Consider Appointment to Various Commissions
- 8. Council Direction on Councilmember Initiated Agenda Items**
- 9. Approval of City Council Minutes**
- 7:55 p.m. **10. Approve Consent Agenda**
 - a. Approval of Payments
 - b. Approve 1 Massage Therapy Establishment License for Yun Wellness, LLC and Revoke the Massage Therapy Establishment License for T Massage
 - c. Approve General Purchases Exceeding \$10,000 or Sale of Surplus Items
 - d. Renewal of Ramsey County GIS Users Group Joint Powers Agreement
 - e. Approve LanguageLine Agreement for Interpretation Services
- 8:00 p.m. **11. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager**

a. Future Agenda

8:10 p.m.

12. Adjourn