



City Council Agenda

Monday, September 22, 2025

6:00 PM

City Council Chambers

(Any times listed are approximate – please note that items may be earlier or later than listed on the agenda)

- 6:00 p.m. **1. Roll Call**
Voting and Seating Order: Groff, Bauer, Strahan, Schroeder, and Roe
- 6:01 p.m. **2. Pledge of Allegiance**
- 6:02 p.m. **3. Approve Agenda**
- 6:03 p.m. **4. Public Comment**
- 6:08 p.m. **5. Recognitions and Donations**
a. Indigenous Peoples' Day Proclamation
- 6:13 p.m. **6. Items Removed from Consent Agenda**
- 6:15 p.m. **7. Recess to EDA**
- 6:20 p.m. **8. Adjourn as EDA and Reconvene as City Council**
- 9. Business Items**
- 6:20 p.m. a. Hold a Public Hearing to Consider Approving a Liquor License for Bright Burger Rosedale LLC, dba Burger Dive, Located at 1595 Highway 36 W, Ste 1020
- 6:25 p.m. b. Hold a public hearing and consider a request to approve a minor plat (PF25-014)
- 6:35 p.m. c. Consider a request to perform an abatement for unresolved violations of City Code at 1765 Chatsworth Street
- 6:45 p.m. d. Approve Agreement With Stantec Environmental Consulting to Complete Natural Resources Work
- 7:00 p.m. e. Adopt a Preliminary 2026 Tax Levy, EDA Tax Levy and City Budget
- 10. Council Direction on Councilmember Initiated Agenda Items**
- 7:45 p.m. **11. Approval of City Council Minutes**
a. Approve Minutes from September 8, 2025 City Council Meeting
- 7:50 p.m. **12. Approve Consent Agenda**
a. Approval of Payments
b. Approve General Purchases Exceeding \$10,000 or Sale of Surplus Items
c. Approve Professional Services Agreement for Cohansey Lift Station Design and Construction Management Services
d. Approve Professional Services Agreement for Sanitary and Storm Sewer Lift Station Condition Assessment Services
e. City Support for the Rice Creek Watershed District State Bonding Request for the Jones Lake Project
f. Approve Resolution Supporting the Request for State Funds in the 2026 Capital Bonding Bill in the Amount of \$1,632,000 for Capital Improvements and Renovations at the John Rose Minnesota OVAL.
g. Approve Regions EMS Field Experience Agreement with Fire Department

h. Appoint Youth Applicant to the Parks and Recreation Commission

i. Approve Fourth Amendment to T-Mobile Antenna Lease at Fairview Lattice Tower

7:55 p.m. **13. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager**

a. Future Agenda

8:05 p.m. **14. Adjourn**